

Spiritual Peace

*UB 1:2.2 (p.23)*¹ God is a saving person and a loving Father to all who enjoy **spiritual peace** on earth.

UB 34:6.13 (p.381) “for the fruits of the spirit are love, joy, **peace**, long-suffering, gentleness, goodness, faith, meekness, and temperance.”

UB 72:12.5 (p.820) The pouring out of the Spirit of Truth provides the spiritual foundation for the realization of great achievements . . . all of which could contribute so mightily to the estab-

¹**Urantia Book, Paper 1, Item 2, paragraph 2**, page 23.

UB 142:5.4 (p.1601) ‘When the spirit is poured upon us from on high, then shall the work of righteousness become **peace**, quietness, and assurance forever.’

UB 143:2.6 (p.1610) When you know that you are saved by faith, you have **real peace with God**. And all who follow in the way of this **heavenly peace** are destined to be sanctified to the eternal service of the ever-advancing sons of the eternal God.

UB 101:8.4 (p.1115) The zeal of faith is according to knowledge, and its strivings are the preludes to **sublime peace**.

UB 131:3.4 (p.1447) When the faith

UB 85:3.4 (p.946) . . . and the dove the symbol of **peace** and love.

ers society must now turn to the **conquests of peace**: industry, science, and social achievement.

UB 81:6.18 (p.908) Language differences have ever been the great barrier to the **extension of peace**. A universal language promotes **peace**, insures culture, and augments happiness.

UB 70:3.4 (p.787) The **peace of Urantia** (Earth) will be promoted far more by international trade organizations than by all the sentimental sophistry of visionary peace planning.

UB 68:3.5 (p.766) The **peace** tendency of the human race is not a natural endowment; it is derived from the

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teachings of revealed religion, from the accumulated experience of the progressive races, but more especially from the teachings of Jesus, the **Prince of Peace**.

UB 82:5.9 (p.919) Outmarriage itself was a **peace promoter**; marriages between the tribes lessened hostilities.

lishment of **world-wide peace** under law.

UB 108:5.5 (p.1191) The presence of a great Thought Adjuster does not bestow ease of living and freedom from strenuous thinking, but such a divine gift should confer a **sublime peace of mind** and a superb tranquillity of spirit.

UB 137:8.9 (p.1536) . . . And this kingdom of God is righteousness, **peace**, and joy in the Holy Spirit.

UB 180:6.1 (p.1951) . . . this gospel of the kingdom never fails to bring great **peace to the soul** of the individual believer.

UB 100:4.3 (p.1097) The highest happiness is indissolubly linked with spiritual progress. Spiritual growth yields lasting joy, **peace which passes all understanding**.

UB 131:3.3 (p.1446) Happiness and **peace of mind** follow pure thinking and virtuous living as the shadow follows the substance of material things.

UB 91:4.5 (p.998) Prayer has been the ancestor of much **peace of mind**, cheerfulness, calmness, courage, self-mastery, and fair-mindedness in the men and women of the evolving races.

UB 111:5.4 (p.1221) **Peace in this life**, survival in death, perfection in

in perfect peace whose mind is stayed on God”

UB 39:5.5 (p.437) The worlds first realize “peace on earth and good will among men” through the ministry of the **seraphic souls of peace**.

UB 181:1.8 (p.1954) The **peace of Jesus** is the joy and satisfaction of a God-knowing individual who has achieved the triumph of learning fully how to do the will of God while living the mortal life in the flesh. The **peace of Jesus’ mind** was founded on an absolute human faith in the actuality of the divine Father’s wise and sympathetic overcare.

cial peace prevents fear, greed, and anger. **Political peace** prevents race antagonisms, national suspicions, and war. **Peacemaking** is the cure of distrust and suspicion.

UB 131:2.9 (p.1445) The meek shall inherit the earth and shall delight themselves in the **abundance of peace**.

UB 134:4.3 (p.1486) If different religions recognize the spirit sovereignty of God the Father, then will all such **religions remain at peace**.

UB 134:4.10 (p.1487) Only when God the Father becomes supreme will men become religious brothers and live together in **religious peace** on earth.

UB 181:1.10 (p.1955) The **peace of Jesus** is, then, the **peace** and assurance of a son who fully believes that his career for time and eternity is safely and wholly in the care and keeping of an all-wise, all-loving, and all-powerful spirit Father. And this is, indeed, a **peace** which passes the understanding of mortal mind, but which can be enjoyed to the full by the believing human heart.

UB 194:3.3 (p.2063) The religion of Jesus provides **the joy and peace** of another and spiritual existence to enhance and ennoble the life which men now live in the flesh.

UB 144:8.8 (p.1627) “Come, there-

UB 5:4.2 (p.66) The great and immediate service of true religion is the establishment of an enduring unity in human experience, a **lasting peace** and a profound assurance.

UB 81:6.36 (p.911) The maintenance of world-wide civilization is dependent on human beings learning how to live together in **peace and fraternity**.

UB 68:2.8 (p.765) The family was the first successful peace group, the man and woman learning how to adjust their antagonisms while at the same time teaching the **pursuits of peace** to their children.

UB 70:2.21 (p.786) To discover lead-

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fore, all you who labor and are heavy laden, and you shall find rest for your souls. Take upon you the divine yoke, and you will experience the **peace of God**, which passes all understanding.”

UB 148:6.3 (p.1663) “When the suffering servant obtains a vision of God, there follows a **soul peace** which passes all human understanding.”

Social Peace

UB 140:5.18 (p.1575) “Happy are the peacemakers, for they shall be called the sons of God.” This is the **peace** that prevents ruinous conflicts. **Personal peace** integrates personality. So-

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of your religion has emancipated your heart, when the mind, like a mountain, is settled and immovable, then shall the **peace of the soul** flow tranquilly like a river of waters.

UB 100:6.6 (p.1101) One of the most amazing earmarks of religious living is that **dynamic and sublime peace**, that **peace which passes all human understanding**, that cosmic poise which betokens the absence of all doubt and turmoil.

UB 131:10.6 (p.1454) By faith in God I have attained **peace** with him. This new religion of ours is very full of joy, and it generates an enduring happiness.

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the next life, service in eternity — all these are achieved (in spirit) now when the creature personality consents — chooses — to subject the creature will to the Father’s will.

UB 131:3.5 (p.1447) But whoso is thoughtful, prudent, reflective, fervent, and earnest — even while he yet lives on earth — may attain the **supreme enlightenment of the peace** and liberty of divine wisdom.

UB 131:4.5 (p.1448) We have attained wisdom by the restraint of our senses, and by wisdom we have experienced **peace in the Supreme**.

UB 155:6.6 (p.1731) “He will be kept

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